COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM

COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

PERIOD: JULY 1, 2003 - JUNE 30, 2004 JUL 14 PM 4: 08

THOMAS J PASTUSZKA CLERK OF THE BOARD OF SUPERVISORS 1. DEPARTMENT/COURT INFORMATION: Strategic Planning & Evaluation (SPE) Department/Court: Strategy and Planning Division Unit: **VOLUNTEER PROGRAM BENEFITS:** 2. a. GENERAL VOLUNTEERS (this section should include community volunteer, student intern, groups, corporations, etc.) \$687.60 No. Vol. Hours 40 \$17.19 Types of work performed by GENERAL VOLUNTEERS in this category: collection and analysis of data b. INSTITUTIONAL VOLUNTEERS (this section should include court referrals, honor camp inmates, PIC/RETC, GAIN, etc.) \$0.00 No. Vol. \$17.19 Hours Types of work performed by INSTITUTIONAL VOLUNTEERS in this category: none c. SPECIALIZED VOLUNTEERS (this section should include utilization of Special Volunteers in positions requiring specific skills and/or expertise levels, for example, an attorney, physician, sports figure or celebrity). These specialized positions have verifiable compensation levels [VCL]. If you have such a volunteer, please indicate the position, hours and compensation level below.) **VCL** Hours Х Dollar Benefit Position 0 \$0.00 \$0.00

Total Hours

No. Vol.

\$0.00

\$0.00

Total Value

Types of work performe	ed by SPECIALIZED VC	OLUNTEERS in this category:				
d. TOTALS OF DEPARTMENT VOLUNTEERS (from above):						
No. of Volunteers	Hours	Dollar Benefit				
1	40	\$688				
0	0	<u>\$0</u>				
0	0	<u>\$0</u>				
TOTALS: 1	Total Hours	40 Total Value \$687.60				
donations and tangible	/intangible items. Items sign a fair market value	folunteer Program including monetary is such as computers, air time, transportation, is to each and add to the total value of the				
Item Donated:		Value:				
Item Donated:		Value:				
Item Donated:	1.444.00	Value:				
	Section 200	TOTAL VALUE = \$0.00				
•	ervision of Volunteers (to	total hours of direct supervision multiplied by supervising program volunteers.)				
Hours 5	X Rate	\$28.62 \$143.10				
rate of coordinator	[s]). This section shoul	of program coordination multiplied the hourly ld include coordination of staff, compiling unteer placement, recognition, etc.)				

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Rate

3.

4.

Hours

10

\$286.20

	C.	Other program costs (training materials/supplies, recognition costs, etc.):					
		Item :	computer	Cost:	\$200.00		
		Item :	telephone	Cost:	\$42.00		
		Item :		Cost:			
		TOTAL OF	OTHER PROGRAM COSTS =		\$242.00		
	d.	TOTAL C	OF PROGRAM COST (4a+4b+4c) =		\$671.30		
5.		NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:					
	а	Total Dollar Be	otal Dollar Benefits of Volunteers, Item 2d		\$687.60		
	b.	Total of Donati	ons to Volunteer Program, Item 3		\$0.00		
	c.	Subtract Total of program Costs, Item 4d			\$671.30		
TOTAL PROGRAM BENEFIT:			\$16.30				

6.	RECRUITING:								
		Please describe your recruiting programs: We worked directly with the placement corrdinator at local university							
	(Alliant International University or AIU), who distributed and pre-screened interested students enrolled in master's degree and doctoral programs.								
	interested s	stadents enrolled in it	iaster's degree an	u doctoral pro	grams.				
	<u> </u>								
7.	Please des	ECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS: ase describe any special activities and/or achievements your program was involved in ing the period of this report:							
8.	Please dese training, rec	OLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2004-05: lease describe your program goals. Include activities, number of volunteers, recruitment, aining, recognition and other goals: lentify and provide opportunities for AIU studnets enrolled in master's degree and							
	doctoral pro	al programs to assist with special projects that would benefit from their expertise,							
	for example	al analysis,							
	and manage	ement.							
9.		INFORMATION:							
	Name of pe	rson completing repo	rt: Kate	Kousser	area				
	Phone:	(619) 515-6561	Mail Stop: <u>P509</u>	E-Mail:	kate.kousser@sdcounty.ca.gov				
	Volunteer C	oordinator:		Suneel B	hasker				
	Phone:	(619) 515-6980	_Mail Stop: P509	E-Mail:	suneel.bhasker@sdcounty.ca.gov				
10.	DEPARTME	ENT CERTIFICATION	l:						
	DER	376	A TILIS II	(e/1	17/04				
	DEPAR	TMENT HEAD SIGNA	ATURE	/ D/	AT/E				